

# SSV COUPLES 24<sup>TH</sup> ANNUAL PRESIDENT'S CUP TOURNAMENT

REGISTRATION FORM

**GOLF: Friday, March 7, 2025 and GOLF: Friday, March 14, 2025**  
**Weather reschedule Friday March 21, 2025**

**BANQUET: Friday, March 21, 2025**

**GOLF AND BANQUET: (\$40 per person)**

Player \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Player \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Meal Selection: Roast beef: \_\_\_\_\_ Swordfish: \_\_\_\_\_ Chicken: \_\_\_\_\_

**GOLF ONLY: (\$30 per person)**

Player \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Player \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

**BANQUET ONLY : (\$10 per person)**

NAME \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

NAME \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Meal Selection: Roast beef: \_\_\_\_\_ Swordfish: \_\_\_\_\_ Chicken: \_\_\_\_\_

Check: \_\_\_\_\_ Cash: \_\_\_\_\_

Please make checks payable to: **"SSVCG"**

PLEASE RETURN COMPLETED FORM WITH CASH OR CHECK

NO ENTRY FORMS WILL BE ACCEPTED WITHOUT PAYMENT

**ALL REGISTRATIONS MUST BE RETURNED BY FEBRUARY 28th, 2025.** Registration in person on Feb. 21st and Feb 28th from 7:45am to 9:00am or at socials or by drop box located at Pro shop. Box will be available on above dates from 7:45am till 4pm.

**If using the drop box, please place your application and payment into an envelope.**

**Contacts: Floyd and Bernie Williams 403-607-3394**