

**SSV Couples 23rd Annual  
President's Cup Tournament  
Registration Form**

**Dates: Friday, March 8, 2024 & Friday, March 15, 2024 - Banquet: Friday, March 22, 2024**

**Shotgun Start at 8:00 AM both days**

**Contacts: Bruce Hartman 815-258-9956 & Mary Hartman 815-258-9678**

**Golf and Banquet: (\$50 per person)**

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Meal Selections: NY Strip Steak: \_\_\_\_\_ Swordfish: \_\_\_\_\_ Chicken: \_\_\_\_\_

**Golf Only: (\$30 per person)**

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

**Banquet Only: (\$30 per person)**

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Meal Selections: NY Strip Steak: \_\_\_\_\_ Swordfish: \_\_\_\_\_ Chicken: \_\_\_\_\_

**Guest for Banquet: (\$30 per person)**

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Player: \_\_\_\_\_ Phone \_\_\_\_\_ Amt: \_\_\_\_\_

Meal Selections: NY Strip Steak: \_\_\_\_\_ Swordfish: \_\_\_\_\_ Chicken: \_\_\_\_\_

Total Amount Paid: \_\_\_\_\_ (make checks payable to: SSVCG)

**PLEASE RETURN COMPLETED FORM WITH CASH OR CHECK(S)  
NO ENTRY FORMS WILL BE ACCEPTED WITHOUT PAYMENT  
ALL REGISTRATIONS MUST BE RETURNED BY FEBRUARY 24th**

**REGISTRATION:**

- In person on the patio Feb 16 or Feb 23 from 7:45am to 9:00am
- Socials on Feb 16 and 23
- Drop Box in the Pro Shop between 9:00am and 4:00pm any day prior to Feb 24th (in an envelope)